

John 12 – Hossana

These are the leaders notes from the Kielder Bible Study Group for the meeting that was held on 05th February 2013

Starter

Hosanna – This means save us now. Psalm 118

Recap

In Chapter 11 we learnt the following:-

- News of Lazarus's illness, but Jesus staying put
- Lazarus's death and Jesus then coming
- The responses of Martha and Mary
- Jesus raising Lazarus from the dead
- The Jews telling the leaders what had happened
- The Sanhedrin starting to plot Jesus' death
- Jesus withdrawing from public ministry

Things to remember :-

- Jesus is in complete control, even when he appears to do nothing
- Jesus' timing is perfect because he knows God's will
- Our faith is stretched and enlarged in crisis situations
- Jesus loves us even with our limited faith

John 12

Mary anoints Jesus 1-11

1-3 Q Do we think Mary did a good thing?

4-6 Q What do we think about Judas' Comments? Several issues here -

7-11 Q Who were the two people the authorities were planning to kill?

Mark 14 10-11 gives us some extra info on Judas

Triumphal Entry into Jerusalem 12-19

12-15 Q What do the palm branches signify? Revelation 7 9-12 & Psalm 118 25-26

Q What about the donkey? Zechariah 9 9-13

16-19 Q What did the disciples think about this?

Q What was happening to the crowds?

Jesus Predicts his Death 20-36

20-26 Q What is significant about these Greeks?

Q How do the Greeks differ from the Jews? A The Jews were largely observers, the Greeks seekers

27-29 Q What happened to Jesus?

30-34 Q How would you put v 34 in your own words?

35-36

Jews still do not Believe 37-49

Need to read Isaiah 53 1-3 & Isaiah 6 9-10 & Ecclesiastes 6 v10

37-40 Q What is Isaiah saying here?

41-46 Q How could Isaiah see Jesus in Glory in v41

47-50 Q What is v48 saying?

Recap

- Jesus being anointed by Mary
- The crowd gathering
- Religious leaders plotting to kill Jesus
- Jesus being wonderfully welcomed into Jerusalem
- Greeks coming to Jesus
- The Father from heaven speaking
- Jesus speaking to the crowds
- Much unbelief but also much believing